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(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR CONTINUED EXAMINATION

Attorney Docket No.: 29936/39889

MS RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a Request for Continued Examination under 37 C.F.R. § 1.114 of the following application:

Serial No. : 10/749,022  
Filing Date : December 30, 2003  
Inventor(s) : Sang Kyun Park  
Title : METHOD OF FORMING COPPER WIRING IN SEMICONDUCTOR DEVICE  
Art Unit : 2812  
Examiner : L. A. Gurley

1. **Submission required under 37 C.F.R. § 1.114**

- ☒ Previously submitted
- ☒ Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed March 23, 2005.
- ☐ Enclosed
- |   |            |           |
|---|------------|-----------|
| <input type="checkbox"/> Amendment/Reply                  | 01 FC:1801 | 790.00 OP |
|   | 02 FC:1251 | 120.00 OP |
| <input type="checkbox"/> Affidavit(s)/Declaration(s)      |            |           |
| <input type="checkbox"/> Information disclosure statement |            |           |
| <input type="checkbox"/> Other: _____                     |            |           |

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: May 17, 2005

*Handwritten signature:* [Signature]  
M. R. Hull, Registration No. 35,902

**2. Miscellaneous**

- ☒ This is a petition for a 1 -month extension of time.
- ☐ Suspension of action on the above-identified application is requested under C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months.  
(Suspension period not to exceed 3 months; fee under 37 C.F.R. § 1.17(l) required).
- ☐ Other: \_\_\_\_\_

**3. Fees**

- ☒ RCE fee required under 37 C.F.R. § 1.17(e) \$ 790.00
- ☒ Extension of time fee under 37 C.F.R. § 1.17(a) \$ 120.00
- ☐ Other: \_\_\_\_\_ \$ \_\_\_\_\_

**4. Method of Payment of Fees**

- ☒ Enclosed is a check in the amount of: \$ 910.00
- ☐ Charge Deposit Account No. 13-2855 in the amount of: \$ \_\_\_\_\_  
A copy of this transmittal is enclosed.

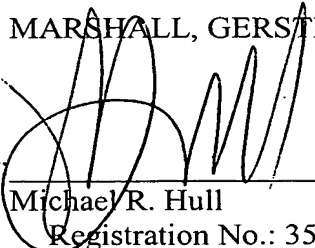
Please direct all future communications to Marshall, Gerstein & Borun LLP at the address below.

Dated: May 17, 2005

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN LLP

By

  
Michael R. Hull

Registration No.: 35,902

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Attorney for Applicant